

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: State Route (SR) 210/Base Line Interchange Improvements Project

Lead Agency: California Department of Transportation, District 8 Contact Person: Mr. Kurt Heidelberg
Mailing Address: 464 West 4th Street, 6th Floor, MS 820 Phone: (909) 388-7028
City: San Bernardino Zip: 92401-2841 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Highland
Cross Streets: Base Line and SR-210 Zip Code: 92346
Lat. / Long.: 34° 7'16.42"N / 117°12'2.32" W Total Acres: 39.33
Assessor's Parcel No.: See Attached Section: 3, 4, 33, 34 Twp.: 1 North Range: 3 West Base: See Attached
Within 2 Miles: State Hwy #: SR-210 and SR-330 Waterways: City Creek, Plunge Creek, Santa Ana River
Airports: San Bernardino International Railways: N/A Schools: See Attached

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other _____
 Mit Neg Dec Other _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other Transportation

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Interchange and Road Improvement
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducing
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Present Land Use: See Attached / Zoning Designation: See Attached / General Plan Designation: See Attached.

Project Description: (please use a separate page if necessary)

The proposed project would widen Base Line from Buckeye Street to Seine Avenue and widen three of the four existing SR-210 interchange ramps. The purpose of the proposed project is to reduce congestion and improve operational efficiency throughout the Base Line corridor at the SR-210 interchange. The proposed project would require the acquisition of new permanent right of way. Temporary construction easements would be needed during the construction period to facilitate access to the construction work areas.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

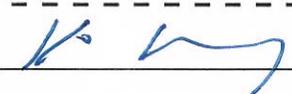
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|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input type="checkbox"/> Integrated Waste Management Board | <input checked="" type="checkbox"/> Other: <u>Army Corps of Engineers, U.S Fish & Wildlife,</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 9, 2016 Ending Date June 7, 2016

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF International</u>	Applicant: <u>California Department of Transportation, District 8</u>
Address: <u>1 Ada, Suite 100</u>	Address: <u>464 West 4th Street, 6th Floor, MS 820</u>
City/State/Zip: <u>Irvine CA 92618</u>	City/State/Zip: <u>San Bernardino, CA 92410-2841</u>
Contact: <u>Brian Calvert</u>	Phone: <u>(909) 388-7028</u>
Phone: <u>(949) 333-6600</u>	

Signature of Lead Agency Representative:  Date: May 4, 2016

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

NOC Attachment

Assessor Parcel Numbers: 120046108, 120046124, 120046107, 120046125, 120040180, 120046176, 120046178, 120109107, 120042103, 120042102, 120040128, 120042124, 120109102, 120042108, 120042104, 120046109, 120105116, 120105117, 120042106, 120042107, 120042104, 120042123

Base: Harrison Mountain

Schools: Thompson Elementary, St. Adelaide Catholic School, San Geronio High School, Serrano Middle School, Oehl Elementary School, Cypress Elementary School, Highland Grove Elementary School, Beattie Middle School, and United Methodist Nursery School.

Present Land Use: Existing highway interchange and roadway. See table below for land use data for impacted Assessor Parcels outside of Base Line and Caltrans right of way.

Zoning Designation: Not applicable for Base Line and Caltrans right-of-way. See table below for zoning designations for impacted assessor parcels located outside of Base Line and Caltrans right of way.

General Plan Designation: Base Line is designated Primary Arterial west of SR-210 and Major Highway east of SR-210 in the City of Highland General Plan, Circulation Element. See table below for General Plan designations for impacted assessor parcels located outside of Base Line and Caltrans right of way.

APN	Permanent Acquisition (acres)	Temporary Acquisition (acres)	Land Use	Zoning	General Plan
1200461080000	0.17 Acres	0.08 acres	Vacant	General Commercial	General Commercial
1200461090000			Vacant	General Commercial	General Commercial
1200461250000	0.04 acres	0.02 acres	Vacant	General Commercial	General Commercial
1200461240000			Vacant	General Commercial	General Commercial
1201091450000	0.04 acres	0.06 acres	Commercial (Convenience Store/ Gas Station)	General Commercial	General Commercial
1201051170000	0.09 acres	0.07 acres	Commercial (Convenience Store/ Gas Station)	Mixed Use	Mixed Use
1201051160000			Commercial (Fast Food)	Mixed Use	Mixed Use
1200421020000	0.01 acres	0.10 acres	Vacant	Mixed Use	Mixed Use
1200421030000			Vacant	Mixed Use	Mixed Use
Total	0.35	0.96			