

## **Supplemental Material For Agenda Item No. 10**

### **Board of Directors**

**October 1, 2014**

#### **Location:**

San Bernardino Associated Governments  
Santa Fe Depot  
1170 W. 3<sup>rd</sup> Street, 1<sup>st</sup> Floor Lobby  
San Bernardino, CA

### **CONSENT CALENDAR**

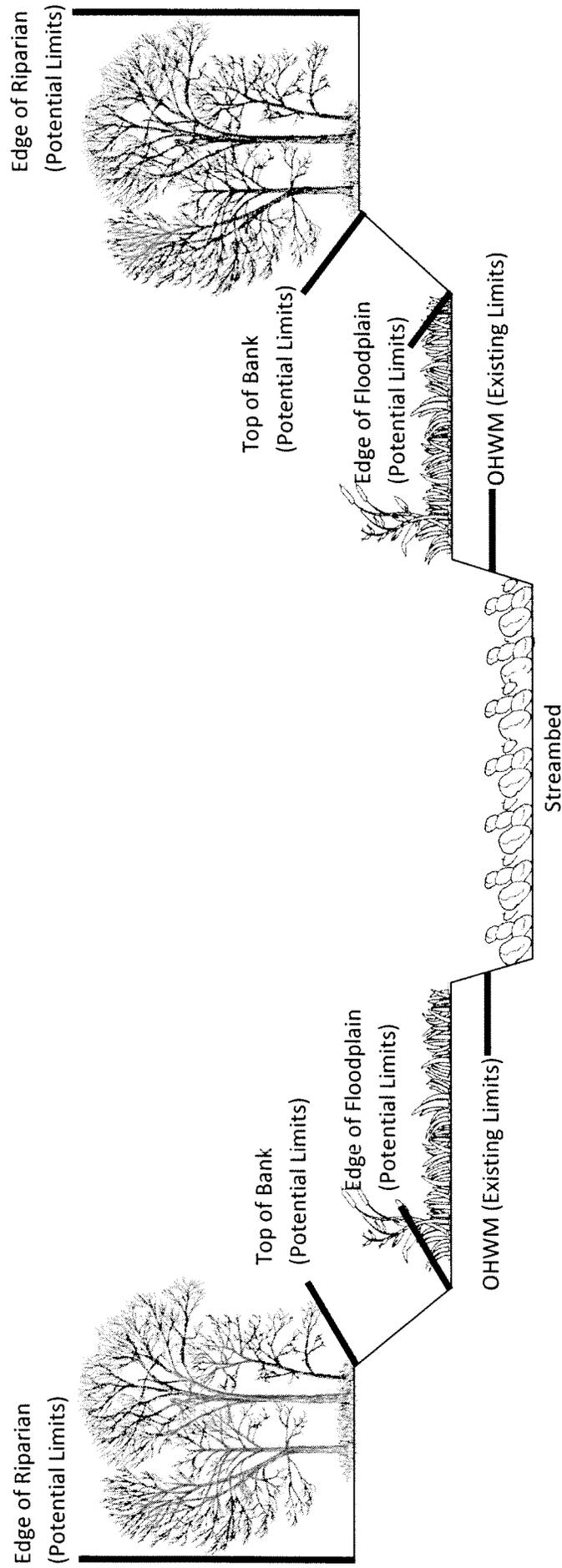
#### **Council of Governments**

##### **10. "Waters of the U.S." Public Agency Coalition**

Approve joining the "Waters of the U.S." Public Agency Coalition to advocate for a balanced approach to a new proposed rule to expand the definition of "Waters of the U.S." under the Clean Water Act. **Wendy Strack**

**Attached is a cross section graphic showing the existing limits and the proposed limits of Waters of the U.S. The cross section graphic shows that Waters of the U.S. include all small roadside ditches, culverts, structure drains and sediment tracks. Due to the complexity of the proposed revised rule and uncertainty over its future interpretations, along with the vast amount of land potentially included in the definition, it is not yet possible for staff to prepare a map of impacted areas in San Bernardino County.**

# Conceptual Representation Potential Limits of Waters of the United States



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Waters of United States  
 Existing Limits vs. Potential Limits